



Experience The Beauty

101 N. Johnson
Clarksville, AR 72830
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www.clarksvillearchamber.com

MEMBERSHIP APPLICATION FORM

COMPANY INFORMATION

Company Name: _____

Physical Address: _____

Mailing Address (if different from physical): _____

Telephone: _____ Fax: _____

Company E-Mail: _____ Website: _____

Total Number of Employees: _____ Full Time: _____ Part Time: _____ Anniversary Date of Business: _____

Industry Classification: _____

Main Contact Person: _____ Position: _____

Main Contact E-Mail: _____

Preferred Method of Receiving Chamber Information (please check one) _____Mail _____Fax _____E-Mail

Would you like to volunteer for the Chamber of Commerce on committees or for events? _____Yes _____No

Would you be willing to make a special offer for your products or services to fellow Chamber Members? _____Yes _____No

Would you be willing to participate in surveys? _____Yes _____No

Signature

Date

BUSINESS PROFILE

Please provide us with a business profile of your company for insertion in the Chamber Newsletter. (Max 100 Words)

HOW DID YOU HEAR ABOUT THE CHAMBER? Please circle those that apply:

Advertising Chamber Staff Chamber Member Chamber Newsletter Ambassador

E-Mail/Web Site Other: _____

WHAT SPECIFIC SERVICES ARE YOU LOOKING FOR? Please check those that apply:

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Grand Opening/Ribbon Cuttings | <input type="checkbox"/> Member Referral Program | <input type="checkbox"/> Bulk Rate Mail Stamp |
| <input type="checkbox"/> Volunteer on Chamber Committees | <input type="checkbox"/> Business Referrals | <input type="checkbox"/> Discounted Health/Life/Dental/Long & Short Term Care Insurance | <input type="checkbox"/> Johnson Co. Leadership |
| <input type="checkbox"/> Chamber Event | <input type="checkbox"/> On-Line Business Directory | <input type="checkbox"/> Chamber Seal | <input type="checkbox"/> Discounted (up to 12%) Business/Personal Insurance |
| <input type="checkbox"/> Chamber Newsletter | <input type="checkbox"/> Member 2 Member Discounts | <input type="checkbox"/> Workforce Training/Seminars | <input type="checkbox"/> Business After Hours |
| <input type="checkbox"/> Free Boardroom Space | <input type="checkbox"/> Visitor Information and Relocation Guide | <input type="checkbox"/> Advertising | <input type="checkbox"/> E-Mail Blast |
| <input type="checkbox"/> Membership List | | | |

HOW CAN WE HELP?

Are there any areas the Chamber could undertake that would provide added benefit to your membership with the Chamber (i.e. Specific Speakers, or workshops)?

Thank you for your time and interest in the Clarksville-Johnson Co. Chamber of Commerce. The input we receive allows us to serve you better.

MEMBERSHIP INVESTMENT STRUCTURE

Manufacturing – Industries

<u># of Employees</u>	<u>Amount</u>	<u># of Employees</u>	<u>Amount</u>
1-10	\$295	101-200	\$1,230
11-20	\$443	201-300	\$1,535
21-35	\$589	301-500	\$1,843
36-50	\$737	501-750	\$2,151
51-100	\$920	751 +	\$2,457

Professional (Medical, Legal, Accounting, etc.)-Insurance-Real Estate

\$246 per firm **plus** \$25.00 professional

Motels-Hotels-Apartments

\$185 per firm **plus** \$2.49 per unit

Retail Merchants, Restaurants, Service Businesses

<u># of Employees</u>	<u>Amount</u>	<u># of Employees</u>	<u>Amount</u>
1-5	\$185	51-100	\$920
6-10	\$246	101-200	\$1,230
11-20	\$366	201-300	\$1,535
21-35	\$492	301+	\$1,843
36-50	\$614		

Educational Institutions

Public Schools:	Enrollment 1501+	\$614
	Enrollment 1000-1500	\$461
	Enrollment 500-999	\$307
	Enrollment 0-499	\$153
Private Schools:		\$369

Government

County	\$5,000
Cities (5000 +)	\$47,000
Cities (500-4999)	\$2,500
Cities (1-499)	\$500

Financial Institutions

\$60 per million for the first \$20 million deposited as of June 30th annually
 \$48 per million for the next \$20 million
 \$37 per million for higher amounts (cap \$4,547)

Utilities – (Electric, Water, Sewer, Gas, Phone)

Office in Johnson County	\$1,843
Office out of Johnson Count	\$ 920

Civic-Nonprofit-Religious

\$90.00

Individuals

\$62.00